

ERNEST G. BURGESS
COUNTY MAYOR



RUTHERFORD COUNTY
TENNESSEE

October 21, 2014

MEETING NOTICE

TO: Health & Education Committee

FROM: Rhonda Allen, Chairman

DATE: Tuesday, October 28, 2014

TIME: 5:30 p.m.

PLACE: Courthouse, Suite 205

PURPOSE:

1. Approval of Minutes
2. Community Care Report
3. Health Department Report
4. Special Projects Report
5. School Board Report
6. New Business
7. Adjournment

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Don Odom
Jeff Davidson

Teresa Jolly
Dana Garrett
Rita Shacklett
Mark King
Megan Chaffin
Brad Talley

Lisa Nolen
Lee Harris
Media
Jeff Sandvig
Brian Robertson

